

# **Environment and Housing Scrutiny Panel**

MONDAY, 24TH FEBRUARY, 2014 at 18:30 HRS - .

**MEMBERS:** Councillors Alexander, Bloch, Bull, Gibson, McNamara (Chair), Stanton and Weber

# AGENDA

# 1. WEBCASTING

**Please note:** This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Scrutiny Support Officer at the meeting.

### 2. APOLOGIES

# 3. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

(i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and

(ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Members' Register of Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interest are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

### 4. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at the end of the agenda.

### 5. DEPUTATIONS

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

### 6. CABINET Q & A

Cllr Bevan, Cabinet Member for the Environment to answer questions on this portfolio.

### 7. WASTE AND RECYCLING PART 2 - FOLLOW UP (PAGES 1 - 12)

To receive progress report on recommendations contained in the scrutiny report on waste and recycling (part 2) – further policy options to increase recycling.

# 8. STRATEGIC PARKING ISSUES FOR TOTTENHAM - FOLLOW UP (PAGES 13 - 42)

To receive a progress report on recommendations contained in the scrutiny report on Strategic Parking Issues ahead of the Tottenham Redevelopment.

### 9. COMMUNITY ENGAGEMENT WITH PLANNING - PROJECT UPDATE

### **10. STRATEGIC ENFORCEMENT - PROJECT UPDATE**

#### 11. ENVIRONMENTAL COMMUNITY GROUPS - UPDATE

# 12. MINUTES

To approve minutes of the:

19<sup>th</sup> November 2013 – to follow

2<sup>nd</sup> December 2013 – to follow

28<sup>th</sup> January 2014 – to follow

# 13. FEEDBACK FROM AREA CHAIRS

# 14. LATE ITEM

# 15. DATE OF NEXT MEETING

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Friday, 14 February 2014